



# INDIAN COUNCIL OF ARBITRATION

(Registered under the Societies Registration Act, 1860)

Federation House, Tansen Marg, New Delhi-110001.

Tel: 23487426, 23719103, 23319849 Fax: (91) 11 23320714, 23721504

Website: [www.icaindia.co.in](http://www.icaindia.co.in) Email: [membership.ica@ficci.com](mailto:membership.ica@ficci.com) and [ica@ficci.com](mailto:ica@ficci.com)

## APPLICATION FORM FOR ASSOCIATE/ INDIVIDUAL MEMBERSHIP

### Category of Membership:

Individual Member  Life Individual Member

Full Name: Mr./Ms/ \_\_\_\_\_ (in Block letters)

Address: \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Occupation: \_\_\_\_\_  
Phone/s: (Office) \_\_\_\_\_ (Resi.) \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Nationality: \_\_\_\_\_  
Father's/Husband's Name: \_\_\_\_\_  
*(Please attach supporting documents for the purpose of office records)*

Educational/Professional Qualifications (Graduation onwards):  
Name and Address of College/Institution \_\_\_\_\_ University \_\_\_\_\_ Year of Passing \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*(Please attach supporting documents for the purpose of office records)*

Experience:				
Employers' Name	Address	Position	Period	
			From	To
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Members of the following:				
Organisations	Position	Period		
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Are you already a Member (Annual Basis):

### Fields of Specialization:

Please tick (√) your experience or knowledge:

Agency & Distribution and Franchising  Engineering/Technical  Intellectual Property  Joint Ventures  Real Estate  Power Energy   
State Contracts  Aviation  International Investments  Finance Banking  Maritime Shipping  Commercial Contracts  Telecommunications   
 Construction  Insurance /Information Technology  Oil, Petroleum and Gas  Securities  Steel, Mining & Quarrying  Corporation & related activities  Agriculture & Food Processing  Hotel & Tourism Industry  Automobile  Entertainment  Corporate Law /Environment   
 Taxation  Transport  Textile/Jute Industry  Computer Software  Other Areas  Specialisation & Knowledge of any other field: \_\_\_\_\_

### Arbitration:

Course Name	Organizer's Name	Period
_____	_____	_____

### Arbitration:

#### As Arbitrator

Number of Cases as a Sole/Co-Arbitrator: \_\_\_\_\_  
Number of Cases as a Counsel/Expert witness: \_\_\_\_\_

Field(s) of arbitration: \_\_\_\_\_

Name of Seminars/Conferences participated:

Addressed \_\_\_\_\_

Participated

Title of Paper presented (Enclose a set of Paper)

Whether willing to contribute or make presentation in Conference on ADR or for ICA Arbitration Quarterly

Existing Membership of Chamber/any Association (*This information is vital*).

I am a member of \_\_\_\_\_

**Sponsorship (Optional) by: ICA Member/Local Chamber/Bank Manager**

Name: \_\_\_\_\_  
Designation: \_\_\_\_\_

Signature & Stamp: \_\_\_\_\_

**IN CASE OF APPLICATION FOR ASSOCIATE MEMBERSHIP, PROVIDE THE FOLLOWING INFORMATION:**

**Category of Membership:**

Associate Member  Permanent Associate Member

Name of the Company/Firm \_\_\_\_\_

Name of the Chief Executive: \_\_\_\_\_

Designation: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Pin \_\_\_\_\_

Phone/s: (Office) \_\_\_\_\_ Direct \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

We are engaged in Trading /Manufacturing /Construction /Hotel /Information Technology / Investment /Leasing /Hire Purchase /Banking /Merchant Banking /Portfolio Management / NBFC's /Insurance /Marketing /Brokering /Safe Deposit / Travel Agency / Transport / Printing and Publishing /Cold Storage / Research /Consultancy /Management / Training / Auditing /Legal Firm /Institutional / Commission Agency /Agency Business

Main Line of Business:.....

Latest Turnover in the Year.....Rs.....

We are a Manufacturer /Merchant exporter  and have the status of an Export House /Trading House /Star Trading House / Super Star Trading House /E.O.U. /E.P.Z.

Export Turnover: \$.....Year.....

Major Export Markets.....

No. of Employees (Approx.).....Year of Establishment.....

Location of Major Factories.....

**Attach copy of Articles of Association/Memorandum of Association/Partnership Deed in case of Companies/Firms & latest financial Accounts including Balance Sheet.**

I agree to abide by the Memorandum and Articles of Association and the Rules of the ICA. I am sending herewith a Cheque/Demand Draft payable at Delhi in favour of 'Indian Council of Arbitration' bearing No. \_\_\_\_\_ for \*Rs. \_\_\_\_\_ being annual subscription/Permanent Associate/Life Individual Membership Subscription including one time Admission fee and GST @ 18%

Yours truly,

Date

Signature of the Applicant  
Name and Designation

**Rates of Subscription:**

**One time admission fee and 15% GST will be charged extra on every payment and each category with effect from 1<sup>st</sup> July, 2017.**

**I. Associate Membership: (For Companies, Firms) Rs.2,950/- per year**

(a) Annual - Rs.2,500/- +500 One time admission fee = Rs.3,000+ GST Rs.540 = Total Rs.3,540/-

(b) Permanent - 12 times the annual subscription in lumpsum Rs.30,000+500+ GST Rs. 5,490 = Total Rs.35,990/-

**II. Individual Membership: (For Individuals) Rs.1,180/- per annum**

(a) Annual -Rs.1,000/- per annum+Rs.300+234 = Total Rs.1,534/-

(b) Life:- below 60 years of age- Rs.1000x12= Rs.12,000+300+2214 GST = Total Rs.14,514/-

Life:- above 60 years of age- Rs.1000x6 = Rs. 6,000+300+1134 GST = Total Rs. 7,434/-

(c) **Life Individual Membership fee in lump sum (Foreign Nationals) US \$600 + one time admission fee of US \$ 100 = Total US\$700**

(d) Please provide copies of PAN Card, Aadhaar Card and two passport size photographs.

**Note:** The period for Annual subscription is from 1<sup>st</sup> April to 31<sup>st</sup> March. Those applying after 1<sup>st</sup> October of the year need to pay only half the annual subscription.

For further details, please refer to the Rules and Regulations of the Council (Rules 3 to 8)